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Submission Deadline - Tuesda	y, 12:00 PM before Court Dates
SUBMITTED BY: Abby Nino	TODAY'S DATE: 03/04/2019
<b><u>DEPARTMENT</u></b> : County Judge	
SIGNATURE OF DEPARTMENT HI	EAD:
REQUESTED AGENDA DATE: Ma	arch 11, 2019
De Le Garza to the Johnson County Eco for a Two-Year Term, by County Judge,	Roger Harmon.
PERSON(S) TO PRESENT ITEM: C	
SUPPORT MATERIAL: (Must enclo	se supporting documentation)
TIME: 5 Minutes  (Anticipated number of minutes needed to disc	ACTION ITEM: _X_ WORKSHOP cuss item) CONSENT:
STAFF NOTICE:	
COUNTY ATTORNEY: AUDITOR:	IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: CR:
ASSIGNE	ted by County Judge's Office*********  D AGENDA DATE:  JINTY JUDGE'S OFFICE
	Date